

TYLER COUNTY COMMISSIONERS' COURT
 REGULAR MEETING
 SEPTEMBER 14, 1992 --- 10:00 A.M.

THE STATE OF TEXAS

COUNTY OF TYLER ON THIS THE 14th DAY OF SEPTEMBER, A.D.1992

the Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting at the Commissioners' Courtroom in Woodville, Texas, the following members of the Court present, to wit:

JEROME OWENS	COUNTY JUDGE, Presiding
MAXIE L. RILEY	COMMISSIONER, PCT.#1
A.M. BARNES	COMMISSIONER, PCT.#2
JERRY MAHAN	COMMISSIONER, PCT.#3
JAMES R. JORDAN	COMMISSIONER, PCT.#4
DONECE GREGORY	COUNTY CLERK, Ex-Officio

the following were absent: none thereby constituting a quorum. In addition to the above were:

JOYCE MOORE	COUNTY AUDITOR
JAMES A CLARK	CRIMINAL DISTRICT ATTORNEY
JEAN PHILLIPS	COUNTY TREASURER
SHERRY JEANES	COUNTY EXTENSION AGENT

Linda Lewis, Chief Appraiser, recounted the \$20,000 decrease in the amended budget; an open position not filled was cut, schools & seminars, auto mileage and insurance. She answered questions from commissioners concerning annual raises and mapping. She proposes to have the county mapped by December 31, 1992. After discussion of the changes in the budget of the Tax Appraisal District, Commissioner Mahan motioned to reject the budget until all salary increases, as submitted, are removed. The motion was seconded by Commissioner Barnes. All voted yes with Commissioner Sawyer voting no. SEE ATTACHED AMENDED BUDGET.

Toby Spurlock was presented a resolution commending him for his many years of dedicated service to the Tyler County Hospital Board. SEE ATTACHED RESOLUTION.

Commissioner Riley motioned to approve the minutes of July 20, July 24 and August 10. The motion was seconded by Commissioner Sawyer. All voted yes and none no.

A motion was made by Commissioner Riley to approve the County Treasurer's Report. Commissioner Barnes second this motion. All voted yes and none no. SEE ATTACHED REPORT.

After Billy Rose expounded on the Community Service program, Commissioner Riley motioned to approve the monthly reports of the Probation Departments, both Adult and Juvenile. Commissioner Sawyer second this motion. All voted yes and none no. SEE ATTACHED REPORTS.

A motion was made by Commissioner Sawyer and seconded by Commissioner Mahan to accept the monthly report of J.P.#1, Wanda Brasher. All voted yes and none no. SEE ATTACHED REPORT.

A motion was made by Commissioner Sawyer and seconded by Commissioner Barnes to approve the monthly reports of the County Extension Department. All voted yes and none no. SEE ATTACHED REPORTS.

Commissioner Barnes made a motion to approve the monthly report of the County Auditor. The motion was seconded by Commissioner Riley. All voted yes and none no. SEE ATTACHED STATEMENT OF CONDITION.

Commissioner Mahan made a motion to approve the allowances and accounts payable as submitted by the County Auditor. Commissioner Riley seconded this motion. All voted yes and none no. SEE ATTACHED GENERAL LEDGER DISTRIBUTION REGISTER.

Bids were opened and read aloud by the County Clerk on a pickup truck for Precinct #3. Bids were received from Knapp Chevrolet of Houston and Allison Chevrolet of Jasper. Commissioner Mahan motioned to reject all bids. The motion was seconded by Commissioner Riley. All voted yes and none no. SEE ATTACHED BIDS.

Sherry Jesnes presented certificates of continuing education from the V.G. Young Institute of County Government, Texas A&M University, to the County and District Clerks and all Commissioners.

Beth Waxman presented a project summary and resolution concerning the sewer improvements project. A motion was made by Commissioner Mahan and seconded by Commissioner Riley to adopt the resolution authorizing submission of a Texas Community Development Program application and authorizing the County Judge to act as representative in all matters pertaining to the participation in the Community Development Program. All voted yes and none no. SEE ATTACHED RESOLUTION AND SUMMARY.

Due to previous appointee being unable to serve, Commissioner Barnes motioned to appoint Peggy Davis Libby as the Election Judge of Voting Precinct #8. Alternate Judge will be J.D. Libby. The motion was seconded by Commissioner Riley. All voted yes and none no. SEE ATTACHED UPDATED LIST OF JUDGES.

There being no recommendations in changes of fees of service for the Sheriff and Constables, Commissioner Riley made a motion that the fees for 1993 remain the same as those of the previous year. The motion was seconded by Commissioner Barnes. All voted yes and none no. SEE ATTACHED SCHEDULE. The 253 counties will be notified through the Comptroller's Office.

Due to increase in cost of operating the landfill, Commissioner Sawyer presented a recommendation of increase in fees for the sanitary landfill and motioned that they be approved to be effective October 1, 1992 through December 31, 1992:

Household garbage- \$5 per month/per household
Shingles/wire/post- \$15 per pickup/lowboy
Household appliances-\$10 per appliances

LIMBS, TREES, WOOD PRODUCTS ONLY:

Pickup load/lowboy up to 14' - \$10
Lowboy over 14' - \$15
Single axle dump truck - \$20
Tandem dump truck - \$25
Commercial haulers per month - \$75

Commissioner Riley seconded this motion. All voted yes and none no. SEE ATTACHED FEE SCHEDULE.

Sue Tortello, secretary of the Woodville City Tree Board, reported that last year they received a state grant through the "Keep America Beautiful" program for trees planted at the school and courthouse. She added this year additional grant funds had been approved to plant dogwoods, crepe myrtles and a flowering fruit tree, the Mexican plum at the Justice Center.

Commissioner Riley motioned that the meeting adjourn. Commissioner Barnes seconded the motion. All voted yes.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED...11:45 A.M.

SIGNED: Jerome Owens Jerome Owens, County Judge

Maxie L. Riley Maxie L. Riley, Comm. Pct. #1

x A. M. Barnes A. M. Barnes, Comm. Pct. #2

Jerry Mahan Jerry Mahan, Comm. Pct. #3

Henry Earl Sawyer Henry Earl Sawyer, Comm. Pct. #4

ATTEST: Donece Gregory Donece Gregory, County Clerk

